## Nebraska City

# AGENDA

## **City Council Meeting**

April 4, 2011 - 6:00 p.m.

## Call to Order

"I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, *state your name and address* and speak directly towards the microphone the entire time you are addressing the governing body. Thank you".

### 1. PLEDGE OF ALLEGIANCE

## 2. ROLL CALL

#### **CONSENT**

- 3. Approve minutes from the March 21, 2011 City Council Meeting
- 4. Claims
- 5. Mayor's Appointments
  - Appoint Charlotte Hamlin as a probationary member of the Nebraska City Fire & Rescue Dept
  - Appoint Danny Oakes as a probationary member of the Nebraska City Fire & Rescue Dept

#### 6. PROCLAMATIONS AND PRESENTATIONS

#### 7. PUBLIC HEARINGS

## 8. REPORTS

a. City Administrator's Report

#### **NEW BUSINESS**

- **9.** Discussion of 14<sup>th</sup> Corso intersection reconstruction and detour by Jeff Sockel, P.E. Benesch & Assoc.
- **10.** Evan Wickersham City Street Engineer to discuss South 2<sup>nd</sup> Street Gap Paving Project and assessing costs to adjacent property owners
- 11. Approve agreement with JEO for 2<sup>nd</sup> Street Paving Improvements and authorize Mayor to sign
- **12.** Consider approving agreement with JEO to provide pool layout, cost opinion and future site conditions including parking and authorize Mayor to sign
- 13. Resolution 2517-11 creating South 2<sup>nd</sup> Street Improvement District
- **14.** Approve recommendation by Board of Public Works for Water Work Order #330 to install new 12" water main under South Table Creek replacing 8" main in the amount of \$49,167.31
- **15.** Approve recommendation by the Board of Public Works for Water Work Order #322 to create 2<sup>nd</sup> Pressure Zone south of South Table Creek in the amount of \$263,011.54
- 16. Recommendation by the Parks Advisory Committee for N.C. Swim Team Pass
- 17. Request by Nebraska City Jaycees to use Steinhart Park Ball Diamond area for an Easter Egg Hunt on April 23<sup>rd</sup> starting at 8:00 a.m. and May 7<sup>th</sup> for the Pitch, Hit and Run Competition.
- **18.** Request closure of 9<sup>th</sup> Street between Central Ave and 1<sup>st</sup> Corso from 12:00 p.m. to 4:00 p.m. for "Car Smash" fundraiser for Relay for Life
- **19.** Ordinance 2845-11 authorizing the sale of the decommissioned natural gas site real estate near Syracuse to Great Plains Realty-Auction Co., for \$1,000.00 plus expenses not to exceed \$500.00
- **20.** Resolution 2516-11 approving the amended and restated Interlocal Agreement that created the National Public Gas Agency
- 21. Award contract for 2 Life Pak 15 Monitors to the low responsible bidder
- 22. Award contract for fire sprinklers for City Hall to lowest responsible bidder
- 23. Authorize staff to advertise for bids to demolish the old City Hall/Fire Station
- 24. Consider approving new liquor manager for Wal-Mart #4209

#### 25. ADJOURNMENT